



INLAND
EMPIRE
HIV
PLANNING
COUNCIL

351 N. Mt. View Avenue • San Bernardino, CA 92415-0100
(909) 693-0750
Website: www.iehpc.org

Riverside/San Bernardino California Transitional Grant Area

Maxwell Ohikhuare, MD
County Health Officer Co-Chair

Gregory French
Community Co-Chair

Empowerment Committee

Thursday, November 7, 2013
10am-11am

Meeting Location

Department of Public Health
351 N. Mt. View Ave. B15
San Bernardino, CA 92314
(909)693-0750

Teleconferencing Site***

Desert AIDS Project
1695 North Sunrise Way
Palm Springs, CA 92262-3702
(760) 323-2118

Agenda

10:00am	Call to Order	
	<ul style="list-style-type: none"> ▪ Roll Call* ▪ Introductions 	D. Christenson
	1. Public Comments¹	Members of the Public
	2. Members Privilege	Committee Members
	3. Approval of Agenda²	D. Christenson
	4. Approval of Minutes²	D. Christenson
	4.1 Minutes of April 25, 2013	
	5. Old Business	D. Christenson
	6. New Business²	
	6.1 Develop Committee Workplan (A-1)	
	6.2 Develop 2014 Events Matrix (A-2)	D. Christenson
	7. Public Comments	Members of the Public
	8. Members Privilege	Committee Members

9. Review of Action Items

PC Staff

10. Agenda Setting for Next Meeting

January 9, 2014
SB County Public Health

D. Christenson

11. Roll Call*

PC Staff

11:00am

12. Adjournment

D. Christenson

¹ Public Comments: Any member of the public may address this meeting on items of interest that relate to the Ryan White CARE Act by completing a speaker slip to indicate their interest in addressing the Planning Council. A three-minute limitation will normally apply to each member of the public who wishes to comment, unless waived by the Chair.

² The agenda item may consist of a discussion and a vote. Public comments can be made prior to each Planning Council vote.

* Members must be present at both roll calls to receive credit for meeting attendance.

** Attachment was not available at time of printing, but will be available at the meeting.

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D R A F T

IEHPC Empowerment Committee Workplan

Foster community awareness of HIV/AIDS and the role/mission of the Council in the TGA, and support for programs assisting PLWH.

Directive	Measurable	Date Completed
Serve as a sounding board and line of communication between the TGA and populations that are historically and newly identified as being underserved.	Development of annual Outreach Matrix Submission of completed "Interest Sign-Up Sheet"	See approved 2014 Outreach Matrix
Promote consumer education about the services available through Part A.		
Make recommendations to the Council to achieve equitable delivery of high quality, culturally competent services to all eligible consumers, and to improve outreach and services to underserved populations.	Committee members will ensure at least 10 PLWHA or affected by HIV/AIDS individuals participate and complete the 2014 Needs Assessment survey.	During Survey period as determined by Needs Assessment consultant
Make recommendations to the TGA on how to increase its effectiveness at identifying and bringing into care persons who are aware that they are HIV infected but are not in care.	Ensure consumer representation on every Planning Council committee	Ongoing
Gather information about and creating awareness of services that are part of the TGA's continuum of care and are available at low or no cost to consumers, but are funded by sources other than Part A.	Produce a semi-annual list of resources available to consumers that compliment Part A services and /or services other than Part A	January and June of each year.
Support the recruitment of qualified members for the Council, and facilitate participation of consumers at all levels.	Consumers participate in new member orientations Mentor at least one new member per year	Ongoing

Notes:

2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
Black History Month <ul style="list-style-type: none"> • Riverside:951-684-0805 • San Bernardino:909-888-1696 • Perris: • Moreno Valley 	February 9 th February 12 th			\$150 \$150 \$150 \$150
White Party Welcome Center Only	Mar 29	Palm Springs	ct@jeffreysanker.com	Free for Non Profits
Claremont Gay Pride "Gaypril"- (through Pomona college) 909-607-1817 for Ebony	April			
Dinah Shore (Weekend Party)	April 3-7TH	Palm Springs	888-92DINAH	<u>Ranges from \$750-\$1500</u>
Juneteenth Riverside Juneteenth Committee P.O. Box 56112 Riverside, CA 92517 1-888-752-1619 Riversidejuneteenth.org	June	?		free
Riverside Regional Events	June	?		
Riverside Pride Only found le-lgbt number 951-708-1662 (not working)	Sept (pending)	Riverside		
Black Pride (LA Black Pride) Myblackpridela.com Kelvin: 323-285-4225	(JULY 3) July 4	(PLAYA DEL REY) Los Angeles	Information booth	\$75 a day At hotel/pool
Arrowhead Regional Medical Center Health Fair-Linda VanHoof- 580-3142	Oct 19 2013 After Columbus day	San Bernardino		No cost
San Manuel Casino Pow Wow Contact: 909-864-5050	October?	San Bernardino	Left message	
Leather Pride: 760-272-5553	Nov	Palm Springs	Phone full	
Desert Aids Walk- Gay Pride 760-323-2118 or 760- 969-4504 Brett	Oct Nov	Palm Springs	Information booth	\$125-\$250 Depending on the event coordination
World AIDS Day	Dec 1,	?		
Kansas St. 7 th Day Adventist Church Nirma: 951-347-2010	Dec 1, 2012	Riverside	No Answer	
<i>Market Night</i>	Monthly/weekly			

10/30/2013 8:20 AM

2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
City of Riverside: Gema Ramirez 951-826-5663	November – January (also have nightly market nights)	Riverside Near the Mission Inn	May have to sign up as a sponsor	Per night can run \$250 – 500 Depends on location
City of Redlands: Heather Smith 909-798-7629	Year round	Redlands	Information booth ok.	Free once every Quarter Or \$50 per night, pay three nights 4 th free
City of Palm Springs: Villagefest Faith Roché 760-320-3781 Villagefest.org/for application	Thursdays (closed Thanksgiving)	Palm Springs	Information booth *need to see city council for approval App fee \$25.00 one time Need booth photos/and items for distribution	\$41.00 week
City of Fontana: 350-7600				Nothing available
City of San Bernardino: 909-844-7731-Cheryl Margolis managerband1@yahoo.com	May -October	San Bernardino	Information booth (only supply electricity no table chairs/tents)	\$25.00 per week Four weeks gets a 10% discount
Yucaipa: Ellen-Chamber of Commerce 790-1841	May-October Friday 6-9PM	Yucaipa		\$10.00
Rialto-City Clerk 820-2689	Summer time	Rialto	Information booth	\$5.00 +/-
CSUSB-LGBT - Pride Week 909-537-5963	May	San Bernardino	Information Booth	No cost
UCR - LGBT 951-827-2267		Riverside	Only want paperwork sent to the school (brochures or other literature)	
San Bernardino Valley College- Health Fairs 909-384-4495/ Andie or Katie	November or April	San Bernardino	Information booth only (fill out insurance form) Hold Harmless	No cost
College of the Desert 760 346-8041-Student services			No answer	

10/30/2013 8:20 AM

2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
San Jacinto Community College 951-639-5256 – Bre Dedic		San Jacinto		
Victor Valley Community College				
Chaffey College				



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Empowerment Committee

Thursday, April 25, 2013
10:00am-11:30am

Meeting Location
Desert AIDS Project
1695 N. Sunrise Way
Palm Springs, CA 92262

This facility is in full compliance with the Americans with Disabilities Act of 1992.

Minutes

Members: D. Christenson, J. Taylor, L. White
Guest: H. Cockerill
Staff: A. Fox, M. Hoze

10:00

Call to Order

- Roll Call* D. Christenson
- Introductions

1. Public Comments¹

NONE Members of the Public

2. Members Privilege

Committee Members

3. Approval of Agenda²

Motion to approve agenda D. Christenson
Motion/Second: L. White, T. Evans
Motion Carried.

4. Approval of Minutes²

4.1 Minutes of March 28, 2013
Motion to approve Mar. 28th minutes. D. Christenson
Motion/Second: J. Taylor, L. White
Motion Carried.

5. Old Business²

D. Christenson gave an explanation on why committee members could not attend the 2013 White Party in Palm Springs. There was detailed discussion on where committee members can do recruitment activities. D. Christenson

	6. New Business² The committee discussed in detail about reducing committee meetings in response to sequestration.	D. Christenson
	7. Public Comments NONE	Members of the Public
	8. Members Privilege NONE	Committee Members
	9. Review of Action Items Staff will: 1. Register Council for Juneteenth event	PC Staff
	10. Agenda Setting for Next Meeting	D. Christenson
	11. Roll Call*	D. Christenson
11:00am	12. Adjournment	D. Christenson

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