



INLAND  
EMPIRE  
HIV  
PLANNING  
COUNCIL

351 N. Mt. View Avenue • San Bernardino, CA 92415-0100  
(909) 693-0750  
Website: [www.iehpc.org](http://www.iehpc.org)

Riverside/San Bernardino California Transitional Grant Area

Maxwell Ohikhuare, MD  
County Health Officer Co-Chair

Gregory French  
Community Co-Chair

# Empowerment Committee

Thursday, January 9, 2014  
1pm-2pm

## Meeting Location

Department of Public Health  
351 N. Mt. View Ave. B15  
San Bernardino, CA 92314  
(909)693-0750

## Teleconferencing Site\*\*\*

Desert AIDS Project  
1695 North Sunrise Way  
Palm Springs, CA 92262-3702  
(760) 323-2118

## Agenda

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<b>1:00pm</b>	<b>Call to Order</b>	
	▪ Roll Call*	D. Christenson
	▪ Introductions	
	<b>1. Public Comments<sup>1</sup></b>	Members of the Public
	<b>2. Members Privilege</b>	Committee Members
	<b>3. Approval of Agenda<sup>2</sup></b>	D. Christenson
	<b>4. Approval of Minutes<sup>2</sup></b>	D. Christenson
	4.1 Minutes of April 25, 2013	
	<b>5. Old Business</b>	D. Christenson
	5.1 Review Committee Workplan (A-1)	
	<b>6. New Business<sup>2</sup></b>	D. Christenson
	6.1 Finalize 2014 Events Matrix (A-2)	
	<b>7. Public Comments</b>	Members of the Public
	<b>8. Members Privilege</b>	Committee Members

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**9. Review of Action Items**

PC Staff

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**10. Agenda Setting for Next Meeting**

March 6, 2014  
SB County Public Health

D. Christenson

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**11. Roll Call\***

PC Staff

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**2:00pm**

**12. Adjournment**

D. Christenson

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\* Members must be present at both roll calls to receive credit for meeting attendance.

\*\* Attachment was not available at time of printing, but will be available at the meeting.

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**D R A F T**

**IEHPC Empowerment Committee Workplan**

**Foster community awareness of HIV/AIDS and the role/mission of the Council in the TGA, and support for programs assisting PLWH.**

<b>Directive</b>	<b>Measurable</b>	<b>Date Completed</b>
Serve as a sounding board and line of communication between the TGA and populations that are historically and newly identified as being underserved.	Development of annual Outreach Matrix Submission of completed "Interest Sign-Up Sheet"	See approved 2014 Outreach Matrix
Promote consumer education about the services available through Part A.		
Make recommendations to the Council to achieve equitable delivery of high quality, culturally competent services to all eligible consumers, and to improve outreach and services to underserved populations.	Committee members will ensure at least 10 PLWHA or affected by HIV/AIDS individuals participate and complete the 2014 Needs Assessment survey.	During Survey period as determined by Needs Assessment consultant
Make recommendations to the TGA on how to increase its effectiveness at identifying and bringing into care persons who are aware that they are HIV infected but are not in care.	Ensure consumer representation on every Planning Council committee	Ongoing
Gather information about and creating awareness of services that are part of the TGA's continuum of care and are available at low or no cost to consumers, but are funded by sources other than Part A.	Produce a semi-annual list of resources available to consumers that compliment Part A services and /or services other than Part A	January and June of each year.
Support the recruitment of qualified members for the Council, and facilitate participation of consumers at all levels.	Consumers participate in new member orientations Mentor at least one new member per year	Ongoing

Notes:

## 2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
White Party Welcome Center Only	Mar 29	Palm Springs	<a href="mailto:ct@jeffreysanker.com">ct@jeffreysanker.com</a>	Free for Non Profits
Claremont Gay Pride "Gaypril"- (through Pomona college) 909-607-1817 for Ebony	April			
Juneteenth Riverside Juneteenth Committee P.O. Box 56112 Riverside, CA 92517 1-888-752-1619 Riversidejuneteenth.org	June	?		free
Riverside Regional Events	June	?		
Riverside Pride Only found le-lgbt number 951-708-1662 (not working)	Sept (pending)	Riverside		
Arrowhead Regional Medical Center Health Fair-Linda VanHoof- 580-3142	Oct 19 2013 After Columbus day	San Bernardino		No cost
San Manuel Casino Pow Wow Contact: 909-864-5050	October?	San Bernardino	Left message	
Leather Pride: 760-272-5553	Nov	Palm Springs	Phone full	
Desert Aids Walk- Gay Pride 760-323-2118 or 760- 969-4504 Brett	Oct Nov	Palm Springs	Information booth	\$125-\$250 Depending on the event coordination
World AIDS Day	Dec 1,	?		
Kansas St. 7 <sup>th</sup> Day Adventist Church Nirma: 951-347-2010	Dec 1, 2012	Riverside	No Answer	
<b><u>Market Night</u></b>	Monthly/weekly			
City of Riverside: Gema Ramirez 951-826-5663	November – January (also have nightly market nights)	Riverside Near the Mission Inn	May have to sign up as a sponsor	Per night can run \$250 – 500 Depends on location
City of Redlands: Heather Smith 909-798-7629	Year round	Redlands	Information booth ok.	Free once every Quarter Or \$50 per night, pay three nights

1/2/2014 8:58 AM

## 2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
				4 <sup>th</sup> free
City of Palm Springs: Villagefest Faith Roché 760-320-3781 Villagefest.org/for application	Thursdays (closed Thanksgiving)	Palm Springs	Information booth *need to see city council for approval App fee \$25.00 one time Need booth photos/and items for distribution	\$41.00 week
City of Fontana: 350-7600				Nothing available
City of San Bernardino: 909-844-7731-Cheryl Margolis managerband1@yahoo.com	May -October	San Bernardino	Information booth (only supply electricity no table chairs/tents)	\$25.00 per week Four weeks gets a 10% discount
Yucaipa: Ellen-Chamber of Commerce 790-1841	May-October Friday 6-9PM	Yucaipa		\$10.00
Rialto-City Clerk 820-2689	Summer time	Rialto	Information booth	\$5.00 +/-
CSUSB-LGBT - Pride Week 909-537-5963	May	San Bernardino	Information Booth	No cost
UCR - LGBT 951-827-2267		Riverside	Only want paperwork sent to the school (brochures or other literature)	
San Bernardino Valley College- Health Fairs 909-384-4495/ Andie or Katie	November or April	San Bernardino	Information booth only (fill out insurance form) Hold Harmless	No cost
College of the Desert 760 346-8041-Student services			No answer	
San Jacinto Community College 951-639-5256 – Bre Dedic		San Jacinto		
Victor Valley Community College				
Chaffey College				



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# Empowerment Committee

Thursday, November 7, 2013  
10am-11am

**Meeting Location**

Department of Public Health  
351 N. Mt. View Ave. B15  
San Bernardino, CA 92314  
(909)693-0750

**Teleconferencing Site\*\*\***

Desert AIDS Project  
1695 North Sunrise Way  
Palm Springs, CA 92262-3702  
(760) 323-2118

## Minutes

**Members:** D. Christenson, J. Taylor, S. Cromwell, T. Evans, L. White  
**Staff:** A. Fox  
**Guests:** Michael Camacho

**10:00am**

**Call to Order**

- Roll Call\* D. Christenson
- Introductions

**1. Public Comments<sup>1</sup>**

Members of the Public

**2. Members Privilege**

D. Christenson thanked G. French for representing PC at the AIDS walk. Also T. Evans for representing Gay Pride.  
J. Taylor requested County Council on interpreting the call-in guidelines via the Brown Act.

Committee Members

**3. Approval of Agenda<sup>2</sup>**

**Motion to approve the 11/7/13 agenda.**

D. Christenson

**M/S/C:** J. Taylor, L. White

**4. Approval of Minutes<sup>2</sup>**

4.1 Minutes of April 25, 2013

**Motion to approve the April 25, 2013 minutes.**

D. Christenson

**M/S/C:** J. Taylor, L. White

**5. Old Business**

D. Christenson

**6. New Business<sup>2</sup>**

6.1 Develop Committee Workplan (A-1)

D. Christenson

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**Motion to approve the Empowerment Committee Workplan**

**M/S/C:** J. Taylor, L. White. **Abstain:** T. Evans

6.2 Develop 2014 Events Matrix (A-2)

The committee reviewed 2014 Outreach and Events Matrix. Committee asked staffed to obtain further information on new contacts and report at next committee meeting.

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**7. Public Comments**

None

Members of the Public

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**8. Members Privilege**

T. Evans stated that he was disappointed that some members attended the meeting without first reviewing agenda packet.

Committee Members

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**9. Review of Action Items**

Staff will:

1. Look into getting fees waived for outreach endeavors when possible
  2. Get information on World Latino AIDS Day
  3. Contact Victor Valley Community College in order to get their outreach and activities calendar
  4. Contact Yucca Valley College in order to get their outreach and activities calendar.
  5. Contact Copper Mtn College in order to get their outreach and activities calendar.
  6. Get information on Local World AIDS Day events and share with committee members and seek volunteers.
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PC Staff

**10. Agenda Setting for Next Meeting**

January 9, 2014  
SB County Public Health

D. Christenson

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**11. Roll Call\***

PC Staff

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**11:00am**

**12. Adjournment**

D. Christenson

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