



INLAND  
EMPIRE  
HIV  
PLANNING  
COUNCIL

351 N. Mt. View Avenue • San Bernardino, CA 92415-0100  
(909) 693-0750  
Website: [www.iehpc.org](http://www.iehpc.org)

Riverside/San Bernardino California Transitional Grant Area

Maxwell Ohikhuare, MD  
County Health Officer Co-Chair

Gregory French  
Community Co-Chair

# Empowerment Committee

Thursday, March 6, 2014  
12pm-1pm

**Meeting Location**

Department of Public Health  
351 N. Mt. View Ave. B15  
San Bernardino, CA 92314  
(909)693-0750

**Teleconferencing Site\*\*\***

Desert AIDS Project  
1695 North Sunrise Way  
Palm Springs, CA 92262-3702  
(760) 323-2118

## Agenda

12:00pm

**Call to Order**

- Roll Call\*
- Introductions

A. Lopez

**1. Public Comments<sup>1</sup>**

Members of the Public

**2. Members Privilege**

Committee Members

**3. Approval of Agenda<sup>2</sup>**

A. Lopez

**4. Approval of Minutes<sup>2</sup>**

4.1 Minutes of January 9, 2014

A. Lopez

**5. Old Business**

A. Lopez

**6. New Business<sup>2</sup>**

- 6.1 Finalize 2014 Events Matrix (A-1)
- 6.2 Review Outreach PowerPoint

A. Lopez

**7. Public Comments**

Members of the Public

**8. Members Privilege**

Committee Members

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**9. Review of Action Items**

PC Staff

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**10. Agenda Setting for Next Meeting**

TBD  
SB County Public Health

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A. Lopez

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**11. Roll Call\***

PC Staff

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**1:00pm**

**12. Adjournment**

A. Lopez

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<sup>2</sup> The agenda item may consist of a discussion and a vote. Public comments can be made prior to each Planning Council vote.

\* Members must be present at both roll calls to receive credit for meeting attendance.

\*\* Attachment was not available at time of printing, but will be available at the meeting.

Requests for special accommodations (e.g., language translation) must be received 72 hours prior to the date of the meeting. Contact PC Support at (909) 693-0750

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## 2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
White Party Welcome Center Only	Mar 29	Palm Springs	<a href="mailto:ct@jeffreysanker.com">ct@jeffreysanker.com</a>	Free for Non Profits
Claremont Gay Pride "Gaypril"- (through Pomona college) 909-607-1817 for Ebony	April			
Juneteenth Riverside Juneteenth Committee P.O. Box 56112 Riverside, CA 92517 1-888-752-1619 Riversidejuneteenth.org	June	?		free
Riverside Regional Events	June	?		
Riverside Pride Only found le-lgbt number 951-708-1662 (not working)	Sept (pending)	Riverside		
Arrowhead Regional Medical Center Health Fair-Linda VanHoof- 580-3142	Oct 19 2013 After Columbus day	San Bernardino		No cost
San Manuel Casino Pow Wow Contact: 909-864-5050	October?	San Bernardino	Left message	
Leather Pride: 760-272-5553	Nov	Palm Springs	Phone full	
Desert Aids Walk- Gay Pride 760-323-2118 or 760- 969-4504 Brett	Oct Nov	Palm Springs	Information booth	\$125-\$250 Depending on the event coordination
World AIDS Day	Dec 1,	?		
Kansas St. 7 <sup>th</sup> Day Adventist Church Nirma: 951-347-2010	Dec 1, 2012	Riverside	No Answer	
<b><u>Market Night</u></b>	Monthly/weekly			
City of Redlands: Heather Smith 909-798-7629	Year round	Redlands	Information booth ok.	Free once every Quarter Or \$50 per night, pay three nights 4 <sup>th</sup> free
City of Fontana: 350-7600				Nothing available
Yucaipa: Ellen-Chamber of Commerce 790-1841	May-October Friday 6-9PM	Yucaipa		\$10.00

2/27/2014 9:42 AM

## 2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
Rialto-City Clerk 820-2689	Summer time	Rialto	Information booth	\$5.00 +/-
<u>Colleges</u>				
CSUSB-LGBT - Pride Week 909-537-5963	May	San Bernardino	Information Booth	No cost
UCR - LGBT 951-827-2267		Riverside	Only want paperwork sent to the school (brochures or other literature)	
San Bernardino Valley College-Health Fairs 909-384-4495/ Andie or Katie	November or April	San Bernardino	Information booth only (fill out insurance form) Hold Harmless	No cost
College of the Desert 760 346-8041-Student services			No answer	
San Jacinto Community College 951-639-5256 – Bre Dedic		San Jacinto		
Victor Valley Community College				
Chaffey College				



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# Empowerment Committee

Thursday, January 9, 2014  
1pm-2pm

**Meeting Location**

Department of Public Health  
351 N. Mt. View Ave. B15  
San Bernardino, CA 92314  
(909)693-0750

**Teleconferencing Site\*\*\***

Desert AIDS Project  
1695 North Sunrise Way  
Palm Springs, CA 92262-3702  
(760) 323-2118

## Minutes

**Members:** T. Evans, A. Lopez, J. Taylor, L. White, S. Cromwell  
**Staff:** A. Fox  
**Guests:** T. Holt

**1:09pm**

**Call to Order**

- Roll Call\* D. Christenson
- Introductions

**1. Public Comments<sup>1</sup>**

Members of the Public

**2. Members Privilege**

Committee Members

**3. Approval of Agenda<sup>2</sup>**

There was a motion to approve the 1.9.14 agenda.  
**Motion/Second: T. Evans, L. White**  
**Motion Carried.**

D. Christenson

**4. Approval of Minutes<sup>2</sup>**

4.1 Minutes of November 7, 2013  
**There was a motion to approve the 11.7.13 minutes.**  
**Motion/Second: J. Taylor, L. White**  
**Motion Carried.**

D. Christenson

**5. Old Business**

5.1 Review Committee Workplan (A-1)  
Committee reviewed in November 2013

D. Christenson

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## 6. New Business<sup>2</sup>

### 6.1 Finalize 2014 Events Matrix (A-2)

Committee continued to revise and updated. Committee will present outreach activity form to Council members to volunteer to outreach.

D. Christenson

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## 7. Public Comments

Members of the Public

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## 8. Members Privilege

Committee Members

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## 9. Review of Action Items

Staff will

1. Create a list of each free market nite's in the TGA and create a sign-up form for Council members to attend and provide feedback.
2. Contact Orange Show Swap meet and inquire about outreach opportunities.
3. Complete College outreach contacts listed on Committee outreach matrix
4. Send AIDS Conference (Oct. 2nd -5th 2014) sponsorship/scholarship information to Council members.

PC Staff

Committee member(s) will

1. S. Cromwell will follow-up on her resources/contacts for the Route 66 event and inquire about Council Outreach opportunities.
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## 10. Agenda Setting for Next Meeting

March 6, 2014  
SB County Public Health

D. Christenson

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## 11. Roll Call\*

PC Staff

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1:58pm

## 12. Adjournment

D. Christenson

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