



INLAND
EMPIRE
HIV
PLANNING
COUNCIL

351 N. Mt. View Avenue • San Bernardino, CA 92415-0100
(909) 693-0750
Website: www.iehpc.org

Riverside/San Bernardino California Transitional Grant Area

Maxwell Ohikhuare, MD
County Health Officer Co-Chair

Gregory French
Community Co-Chair

Empowerment Committee

Thursday, June 5, 2014
10:30am – 12:00pm

Meeting Location

Department of Public Health
351 N. Mt. View Ave. B15
San Bernardino, CA 92314
(909)693-0750

Teleconferencing Site***

Desert AIDS Project
1695 North Sunrise Way
Palm Springs, CA 92262-3702
(760) 323-2118

Agenda

10:30am

Call to Order

- Roll Call*
- Introductions

1. Public Comments¹

Members of the Public

2. Members Privilege

Committee Members

3. Approval of Agenda²

4. Approval of Minutes²

4.1 Minutes of January 9, 2014

5. Old Business

6. New Business²

- 6.1 Finalize 2014 Events Matrix (A-1)
- 6.2 Review Outreach PowerPoint

7. Public Comments

Members of the Public

8. Members Privilege

Committee Members

9. Review of Action Items

PC Staff

10. Agenda Setting for Next Meeting

TBD
SB County Public Health

11. Roll Call*

PC Staff

12:00pm

12. Adjournment

¹ Public Comments: Any member of the public may address this meeting on items of interest that relate to the Ryan White CARE Act by completing a speaker slip to indicate their interest in addressing the Planning Council. A three-minute limitation will normally apply to each member of the public who wishes to comment, unless waived by the Chair.

² The agenda item may consist of a discussion and a vote. Public comments can be made prior to each Planning Council vote.

* Members must be present at both roll calls to receive credit for meeting attendance.

** Attachment was not available at time of printing, but will be available at the meeting.

Requests for special accommodations (e.g., language translation) must be received 72 hours prior to the date of the meeting. Contact PC Support at (909) 693-0750

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2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
White Party Welcome Center Only	Mar 29	Palm Springs	ct@jeffreysanker.com	Free for Non Profits
Claremont Gay Pride "Gaypril"- (through Pomona college) 909-607-1817 for Ebony	April			
Juneteenth Riverside Juneteenth Committee P.O. Box 56112 Riverside, CA 92517 1-888-752-1619 Riversidejuneteenth.org	June	?		free
Riverside Regional Events	June	?		
Riverside Pride Only found le-lgbt number 951-708-1662 (not working)	Sept (pending)	Riverside		
Arrowhead Regional Medical Center Health Fair-Linda VanHoof- 580-3142	Oct 2014 After Columbus day	San Bernardino		No cost
San Manuel Casino Pow Wow Contact: 909-864-5050	October?	San Bernardino	Left message	
Leather Pride: 760-272-5553	Nov	Palm Springs	Phone full	
Desert Aids Walk- Gay Pride 760-323-2118 or 760- 969-4504 Brett	Oct Nov	Palm Springs	Information booth	\$125-\$250 Depending on the event coordination
World AIDS Day	Dec 2014	?		
Kansas St. 7 th Day Adventist Church Nirma: 951-347-2010	Dec 2014	Riverside	No Answer	
<u>Market Night</u>	Monthly/weekly			
City of Redlands: Heather Smith 909-798-7629	Year round	Redlands	Information booth ok.	Free once every Quarter Or \$50 per night, pay three nights 4 th free
City of Fontana: 350-7600				Nothing available
Yucaipa: Ellen-Chamber of Commerce 790-1841	May-October Friday 6-9PM	Yucaipa		\$10.00

5/29/2014 1:31 PM

2014 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
Rialto-City Clerk 820-2689	Summer time	Rialto	Information booth	\$5.00 +/-
<u>Colleges</u>				
CSUSB-LGBT - Pride Week 909-537-5963	May	San Bernardino	Information Booth	No cost
UCR - LGBT 951-827-2267		Riverside	Only want paperwork sent to the school (brochures or other literature)	
San Bernardino Valley College-Health Fairs 909-384-4495/ Andie or Katie	November or April	San Bernardino	Information booth only (fill out insurance form) Hold Harmless	No cost
College of the Desert 760 346-8041-Student services			No answer	
San Jacinto Community College 951-639-5256 – Bre Dedic		San Jacinto		
Victor Valley Community College				
Chaffey College				



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Empowerment Committee

Thursday, January 9, 2014
1pm-2pm

Meeting Location

Department of Public Health
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(909)693-0750

Teleconferencing Site***

Desert AIDS Project
1695 North Sunrise Way
Palm Springs, CA 92262-3702
(760) 323-2118

Minutes

Members: T. Evans, A. Lopez, J. Taylor, L. White, S. Cromwell
Staff: A. Fox
Guests: T. Holt

1:09pm

Call to Order

- Roll Call* D. Christenson
- Introductions

1. Public Comments¹

Members of the Public

2. Members Privilege

Committee Members

3. Approval of Agenda²

There was a motion to approve the 1.9.14 agenda.
Motion/Second: T. Evans, L. White
Motion Carried.

D. Christenson

4. Approval of Minutes²

4.1 Minutes of November 7, 2013
There was a motion to approve the 11.7.13 minutes.
Motion/Second: J. Taylor, L. White
Motion Carried.

D. Christenson

5. Old Business

5.1 Review Committee Workplan (A-1)
Committee reviewed in November 2013

D. Christenson

6. New Business²

6.1 Finalize 2014 Events Matrix (A-2)

Committee continued to revise and updated. Committee will present outreach activity form to Council members to volunteer to outreach.

D. Christenson

7. Public Comments

Members of the Public

8. Members Privilege

Committee Members

9. Review of Action Items

Staff will

1. Create a list of each free market nite's in the TGA and create a sign-up form for Council members to attend and provide feedback.
2. Contact Orange Show Swap meet and inquire about outreach opportunities.
3. Complete College outreach contacts listed on Committee outreach matrix
4. Send AIDS Conference (Oct. 2nd -5th 2014) sponsorship/scholarship information to Council members.

PC Staff

Committee member(s) will

1. S. Cromwell will follow-up on her resources/contacts for the Route 66 event and inquire about Council Outreach opportunities.
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10. Agenda Setting for Next Meeting

March 6, 2014
SB County Public Health

D. Christenson

11. Roll Call*

PC Staff

1:58pm

12. Adjournment

D. Christenson

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