



County of San Bernardino Dept of Public Health  
 351 N. Mt. View Avenue • San Bernardino, CA 92415-0100  
 (909) 693-0750  
 Website: [www.iehpc.org](http://www.iehpc.org)

**Riverside/San Bernardino California Transitional Grant Area**

**Cameron Kaiser, MD**  
 County Health Officer Co-Chair

**Shelia Cromwell-Nieve**  
 Community Co-Chair

# Empowerment Committee

Thursday, January 8, 2015  
 11:30am to 12:30pm

**Meeting Location**  
 Department of Public Health  
 351 N. Mt. View Ave. B15  
 San Bernardino, CA 92314  
 (909)693-0750

**Teleconferencing Site\*\*\***  
 Desert AIDS Project  
 1695 North Sunrise Way  
 Palm Springs, CA 92262-3702  
 (760) 323-2118

## Agenda

<b>11:30am</b>	<b>Call to Order</b>	
	<ul style="list-style-type: none"> <li>▪ Roll Call* <span style="float: right;">G. Maldonado</span></li> <li>▪ Introductions</li> </ul>	
	<b>1. Public Comments<sup>1</sup></b>	Members of the Public
	<b>2. Members Privilege</b>	Committee Members
	<b>3. Approval of Agenda<sup>2</sup></b>	G. Maldonado
	3.1 Approve the January 8, 2015 agenda	
	<b>4. Approval of Minutes<sup>2</sup></b>	G. Maldonado
	4.1 Minutes of September 4, 2014	
	<b>5. Old Business</b>	G. Maldonado
	<b>6. New Business<sup>2</sup></b>	G. Maldonado
	6.1 Staff Update	
	6.2 Review Committee Workplan	
	6.3 Review Outreach Matrix (A-1)	
	<b>7. Public Comments</b>	Members of the Public
	<b>8. Members Privilege</b>	Committee Members

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**9. Review of Action Items**

PC Staff

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**10. Agenda Setting for Next Meeting**

March 5, 2015  
SB County Public Health

G. Maldonado

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**11. Roll Call\***

PC Staff

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**12:30pm**

**12. Adjournment**

G. Maldonado

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\* Members must be present at both roll calls to receive credit for meeting attendance.

\*\* Attachment was not available at time of printing, but will be available at the meeting.

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**DRAFT**

**IEHPC Empowerment Committee Workplan**

**The purpose of the Empowerment committee is to Foster community awareness of HIV/AIDS and the role/mission of the Council in the TGA, and support for programs assisting PLWH.**

	<b>Priority</b>	<b>Activity</b>	<b>Who's Responsible</b>	<b>Timeline</b>	<b>Completed Y/N</b>
1	Serve as a sounding board and line of communication between the TGA and populations that are historically and newly identified as being underserved.	Develop annual Outreach Matrix Submission of completed "Interest Sign-Up Sheet"	Committee Members	Ongoing	
2	Promote consumer education about the purpose and activities of the Council available through Part A	Present at HIV/AIDS awareness events throughout the TGA. <ul style="list-style-type: none"> <li>World AIDS Day; DAP AIDS Walk, etc</li> </ul>	Committee Members	Ongoing	
3	Make recommendations to the Council to achieve equitable delivery of high quality, culturally competent services to all eligible consumers, and to improve outreach and services to underserved populations.	Promote and ensure that there is consumer representation on all Council committees.	Committee members	Ongoing	
4	Make recommendations to the TGA on how to increase its effectiveness at identifying and bringing into care persons who are aware that they are HIV infected but are not in care.	Support and promote Council Town Hall meetings <ul style="list-style-type: none"> <li>Disseminate Flyers</li> <li>Volunteer at Town Hall Meetings</li> </ul>	Committee Members Council Staff	Dates to be announced	
5	Gather information about and creating awareness of services that are part of the TGA's continuum of care and are available at low or no cost to consumers, but are funded by sources other than Part A.	Produce a semi-annual list of resources available to consumers that compliment Part A services and /or services other than Part A	Committee members Council Staff	March 2015 Sep 2015	
6	Support the recruitment of qualified members for the Council, and facilitate participation of consumers at all levels.	Participate in new member orientations Mentor at least one new member per year	Committee Members	Ongoing	

Notes:

## 2015 Outreach Events - *DRAFT*

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
White Party Welcome Center Only	Mar 29	Palm Springs	<a href="mailto:ct@jeffreysanker.com">ct@jeffreysanker.com</a>	Free for Non Profits
Claremont Gay Pride "Gaypril"- (through Pomona college) 909-607-1817 for Ebony	April			
Juneteenth Riverside Juneteenth Committee P.O. Box 56112 Riverside, CA 92517 1-888-752-1619 Riversidejuneteenth.org	June	?		free
Riverside Regional Events	June	?		
Riverside Pride Only found le-lgbt number 951-708-1662 (not working)	Sept (pending)	Riverside		
Arrowhead Regional Medical Center Health Fair-Linda VanHoof- 580-3142	Oct 2015 After Columbus day	San Bernardino		No cost
San Manuel Casino Pow Wow Contact: 909-864-5050	October?	San Bernardino	Left message	
Leather Pride: 760-272-5553	Nov	Palm Springs	Phone full	
Desert Aids Walk- Gay Pride 760-323-2118 or 760- 969-4504 Brett	Oct Nov	Palm Springs	Information booth	\$125-\$250 Depending on the event coordination
World AIDS Day	Dec 2015	?		
Kansas St. 7 <sup>th</sup> Day Adventist Church Nirma: 951-347-2010	Dec 2015	Riverside	No Answer	
<b><u>Market Night</u></b>	Monthly/weekly			
City of Redlands: Heather Smith 909-798-7629	Year round	Redlands	Information booth ok.	Free once every Quarter Or \$50 per night, pay three nights 4 <sup>th</sup> free
City of Fontana: 350-7600				Nothing available
Yucaipa: Ellen-Chamber of Commerce 790-1841	May-October Friday 6-9PM	Yucaipa		\$10.00

12/23/2014 10:18 AM

## 2015 Outreach Events - *DRAFT*

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
Rialto-City Clerk 820-2689	Summer time	Rialto	Information booth	\$5.00 +/-
<u>Colleges</u>				
CSUSB-LGBT - Pride Week 909-537-5963	May	San Bernardino	Information Booth	No cost
UCR - LGBT 951-827-2267		Riverside	Only want paperwork sent to the school (brochures or other literature)	
San Bernardino Valley College-Health Fairs 909-384-4495/ Andie or Katie	November or April	San Bernardino	Information booth only (fill out insurance form) Hold Harmless	No cost
College of the Desert 760 346-8041-Student services			No answer	
San Jacinto Community College 951-639-5256 – Bre Dedic		San Jacinto		
Victor Valley Community College				
Chaffey College				



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**Riverside/San Bernardino California Transitional Grant Area**

**Maxwell Ohikhuare, MD**  
 County Health Officer Co-Chair

**Gregory French**  
 Community Co-Chair

# Empowerment Committee

Thursday, September 4, 2014  
 1:30pm – 3:00pm

**Meeting Location**  
 Department of Public Health  
 351 N. Mt. View Ave. B15  
 San Bernardino, CA 92314  
 (909)693-0750

**Teleconferencing Site\*\*\***  
 Desert AIDS Project  
 1695 North Sunrise Way  
 Palm Springs, CA 92262-3702  
 (760) 323-2118

## Minutes

**Members:** G. Maldonado, J. Taylor, L. White, T. Evans  
**Guests:** J. Patterson, A. Jacobson, R. Pitluck  
**Staff:** A. Fox

**2:07pm**

**Call to Order**

- Roll Call\*
- Introductions

S. Cromwell-Nieve

**1. Public Comments<sup>1</sup>**

None

Members of the Public

**2. Members Privilege**

G. Maldonado announced that UC Riverside will be hosting a World AIDS day Panel discussion the Wednesday after World AIDS Day. He also stated that TruEvolution will be hosting AIDS Advocacy Night at UCR April 23, 2015. Speakers to include Congressman Mark Takano and Assemblyman Jose Medina

Committee Members

J. Taylor announced that the Pathways Series will be hosting a Health Conference for World AIDS Day.

**3. Approval of Agenda<sup>2</sup>**

**Motion to approve the 9.4.14 agenda. M/S/C: J. Taylor, G. Maldonado – No Abstentions**

S. Cromwell-Nieve

**4. Approval of Minutes<sup>2</sup>**

4.1 Minutes of June 5, 2014

**Motion to approve the June 5, 2014 minute. M/S/C: L. White, G. Maldonado – No Abstentions**

S. Cromwell-Nieve

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## 5. Old Business

### 5.1 Review Outreach Matrix (A-1)

Members reviewed and discussed Outreach Matrix and determined what events the Council needed to be represented. A. Fox informed the committee that AETC would be hosting and Town Hall meeting in Moreno Valley on October 6, 2014 and would like a couple of representatives from the Council to participate. S. Cromwell and G. Maldonado volunteered.

S. Cromwell-Nieve

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## 6. New Business<sup>2</sup>

### 6.1 Desert AIDS Walk (A-2)

A. Fox announced that DAP is allowing the Council to have a table at their upcoming AIDS Walk on Oct 18<sup>th</sup>. The following members volunteered S. Cromwell and G. Maldonado. Two community members also volunteered (R. Pitluck and A. Jacobson)

S. Cromwell-Nieve

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## 7. Public Comments

NONE

Members of the Public

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## 8. Members Privilege

T. Evans suggested that the committee consider re-defining its purpose. J. Taylor wants the committee to focus to be more on advocacy. Members want to agendize the future direction of the committee.

Committee Members

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## 9. Review of Action Items

Staff will:

1. Look into how the committee can fund-raise
2. Call San Bernardino Valley about their Health Fair dates
3. Call San Bernardino County again about their annual Health Fair
4. Contact AETC and inquire about the possibility of joining their future Town Hall meetings.
5. Agendize re-defining purpose of committee on next agenda.

PC Staff

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## 10. Agenda Setting for Next Meeting

TBD

SB County Public Health

S. Cromwell-Nieve

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## 11. Roll Call\*

PC Staff

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3:09pm

## 12. Adjournment

S. Cromwell-Nieve

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