



County of San Bernardino Dept of Public Health
 351 N. Mt. View Avenue • San Bernardino, CA 92415-0100
 (909) 693-0750
 Website: www.iehpc.org

Riverside/San Bernardino California Transitional Grant Area

Cameron Kaiser, MD
 County Health Officer Co-Chair

Shelia Cromwell-Nieve
 Community Co-Chair

Empowerment Committee

Thursday, January 8, 2015
 11:00am to 12:30pm

Meeting Location
 Department of Public Health
 351 N. Mt. View Ave. B15
 San Bernardino, CA 92314
 (909) 693-0750

Teleconferencing Site***
 Desert AIDS Project
 1695 North Sunrise Way
 Palm Springs, CA 92262-3702
 (760) 323-2118

Agenda

11:00am	Call to Order	
	<ul style="list-style-type: none"> ▪ Roll Call* ▪ Introductions 	G. Maldonado
	1. Public Comments¹	Members of the Public
	2. Members Privilege	Committee Members
	3. Approval of Agenda²	G. Maldonado
	3.1 Approve the March 5, 2015 agenda	
	4. Approval of Minutes²	G. Maldonado
	4.1 Minutes of January 8, 2014	
	5. Old Business	G. Maldonado
	5.1 Review Updated Outreach Matrix (A-1)	
	6. New Business²	G. Maldonado
	6.1 May 12, 2015 Town Hall	
	Review Agenda (A-2)	
	Finalize Plans	
	7. Public Comments	Members of the Public

	8. Members Privilege	Committee Members
	9. Review of Action Items	PC Staff
	10. Agenda Setting for Next Meeting April 30, 2015 SB County Public Health	G. Maldonado
	11. Roll Call*	PC Staff
12:30pm	12. Adjournment	G. Maldonado

Public Comments: Any member of the public may address this meeting on items of interest that relate to the Ryan White CARE Act by completing a speaker slip to indicate their interest in addressing the Planning Council. A three-minute limitation will normally apply to each member of the public who wishes to comment, unless waived by the Chair.

² The agenda item may consist of a discussion and a vote. Public comments can be made prior to each Planning Council vote.

* Members must be present at both roll calls to receive credit for meeting attendance.

** Attachment was not available at time of printing, but will be available at the meeting.

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2015 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
National AA-MSM Conf	Jan 15 th	Atlanta, GA		
Healthy Community Provider's Brunch	Feb 11th	UCR	UCR/AHF Sponsors	Invitation Only
Common Bond Gathering for Queer People of Color	March 28	USC	LA Gay/Lesbian Center	
White Party Welcome Center Only	Mar 29	Palm Springs	ct@jeffreysanker.com	Free for Non Profits
Claremont Gay Pride "Gaypril"- (through Pomona college) 909-607-1817 for Ebony	April			
AIDS Watch	April 13 th /14 th	Washington DC		
AIDS Advocacy Nite	April 23 rd	UCR		Free
Blackout Conf	April 19 th	UCR		
Lesbian/Gay Pride	May 16th & 17th	Long Beach		
Juneteenth Riverside Juneteenth Committee P.O. Box 56112 Riverside, CA 92517 1-888-752-1619 Riversidejuneteenth.org	June	?		free
Riverside Regional Events	June	?		
ATB – At The Beach	July 4 th	Long Beach		
Riverside Pride Only found le-lgbt number 951-708-1662 (not working)	Sept (pending)	Riverside		
Arrowhead Regional Medical Center Health Fair-Linda VanHoof-580-3142	Oct 2015 After Columbus day	San Bernardino		No cost
San Manuel Casino Pow Wow Contact: 909-864-5050	October?	San Bernardino	Left message	
Leather Pride: 760-272-5553	Nov	Palm Springs	Phone full	
Desert Aids Walk- Gay Pride 760-323-2118 or 760-969-4504 Brett	Oct Nov	Palm Springs	Information booth	\$125-\$250 Depending on the event coordination
World AIDS Day	Dec 2015	?		
Kansas St. 7 th Day Adventist Church Nirma: 951-347-2010	Dec 2015	Riverside	No Answer	
<u>Market Night</u>	Monthly/weekly			

Updated: 2/26/2015 11:48 AM

2015 Outreach Events

Name of Event	Dates	Location of Event	Sponsor or Exhibitor/Vendor	Cost
City of Redlands: Heather Smith 909-798-7629	Year round	Redlands	Information booth ok.	Free once every Quarter Or \$50 per night, pay three nights 4 th free
City of Fontana: 350-7600				Nothing available
Yucaipa: Ellen-Chamber of Commerce 790-1841	May-October Friday 6-9PM	Yucaipa		\$10.00
Rialto-City Clerk 820-2689	Summer time	Rialto	Information booth	\$5.00 +/-
<u>Colleges</u>				
CSUSB-LGBT - Pride Week 909-537-5963	May	San Bernardino	Information Booth	No cost
UCR - LGBT 951-827-2267		Riverside	Only want paperwork sent to the school (brochures or other literature)	
San Bernardino Valley College- Health Fairs 909-384-4495/ Andie or Katie	November or April	San Bernardino	Information booth only (fill out insurance form) Hold Harmless	No cost
College of the Desert 760 346-8041-Student services			No answer	
San Jacinto Community College 951-639-5256 – Bre Dedic		San Jacinto		
Victor Valley Community College				
Chaffey College				

Inland Empire HIV Planning Council
Town Hall Meeting

Feldheym Central Library
May 12, 2015
3-5pm

Welcome

Town Hall Moderator

Pre Panel Discussion Polling

Panel Introduction

Panel Discussion

Post Panel Discussion Polling

Council Announcements

Thanks for your participation



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Minutes

Members: G. Maldonado, G. French, J. Taylor, L. White, S. Cromwell-Nieve,
Staff: A. Fox
Guests: K. Smith, T. Lobato-Wright, D. Ruiz, C. Smith, T. Evans

11:00am	Call to Order <ul style="list-style-type: none"> ▪ Roll Call* G. Maldonado ▪ Introductions 	
	1. Public Comments¹ <p style="text-align: center;">NONE</p>	Members of the Public
	2. Members Privilege J. Taylor asked if there were going to be any Council meetings in the Desert.	Committee Members
	3. Approval of Agenda² 3.1 Approve the January 8, 2015 agenda There was motion to approve the 1/8/15 agenda. M/S/C: G. French, S. Cromwell-Nieve. No Abstentions	G. Maldonado
	4. Approval of Minutes² 4.1 Minutes of September 4, 2014 There was a motion to approve the 9.4.14 minutes. M/S/C: J. Taylor, G. French. Abstained (G. French)	G. Maldonado
	5. Old Business	G. Maldonado
	6. New Business² 6.1 Staff Update A. Fox updated the committee on her review of the 2014	G. Maldonado

Outreach Matrix and created a Draft of the 2015 Outreach Matrix. Also for the committee to look at implementing Town Hall meetings this year.

6.2 Review Committee Workplan

The committee reviewed the committee workplan. The committee agreed on the need for Town Hall meetings.

6.3 Review Outreach Matrix (A-1)

The committee reviewed and updated the 2015 Matrix

7. Public Comments

NONE

Members of the Public

8. Members Privilege

G. French announced that Sen. Barbara Boxer would not be seeking re-election in 2016.

Committee Members

9. Review of Action Items

Staff will:

1. Update the 2015 Outreach Matrix
2. Contact Provider Case Mgrs for list of resources
3. Confirm Date and Agenda for May/June Town Hall meetings

PC Staff

10. Agenda Setting for Next Meeting

March 5, 2015
SB County Public Health

G. Maldonado

11. Roll Call*

PC Staff

12:30pm

12. Adjournment

G. Maldonado

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