



County of San Bernardino Dept of Public Health  
 351 N. Mt. View Avenue • San Bernardino, CA 92415-0100  
 (909) 693-0750  
 Website: [www.iehpc.org](http://www.iehpc.org)

Riverside/San Bernardino California Transitional Grant Area

Cameron Kaiser, MD  
 County Health Officer Co-Chair

Shelia Cromwell-Nieve  
 Community Co-Chair

# Empowerment Committee

Thursday June 2, 2016  
 1:00pm – 2:00pm

**Meeting Location**

Department of Public Health  
 351 N. Mt. View Ave. B15  
 San Bernardino, CA 92314  
 (909) 693-0750

**Teleconferencing Site\*\*\***

Desert AIDS Project  
 1695 North Sunrise Way  
 Palm Springs, CA 92262-3702  
 (760) 323-2118

*These facilities are in compliance with the Americans with Disabilities Act of 1992.*

## Agenda

<b>1:00pm</b>	<p><b>Call to Order</b></p> <ul style="list-style-type: none"> <li>▪ Roll Call* <span style="float: right;">G. Maldonado</span></li> <li>▪ Introductions</li> </ul>
	<p><b>1. Public Comments<sup>1</sup></b> <span style="float: right;">Members of the Public</span></p>
	<p><b>2. Members Privilege</b> <span style="float: right;">Committee Members</span></p>
	<p><b>3. Approval of Agenda<sup>2</sup></b>          Approval of the June 2, 2016 Agenda. <span style="float: right;">G. Maldonado</span></p>
	<p><b>4. Approval of Minutes<sup>2</sup></b>          Approval of the May 5, 2016 minutes. <span style="float: right;">G. Maldonado</span></p>
	<p><b>5. Old Business</b></p> <p>5.1 <span style="float: right;">G. Maldonado</span></p>
	<p><b>6. New Business<sup>2</sup></b></p> <p>6.1 Review Town Hall Calendar (A-1)</p> <p>6.2 Finalize Consumer Caucus Agenda (A-2)</p> <p>6.3 Review Draft Letter to Board of Supervisor inviting to future Town Hall meetings (A-3) <span style="float: right;">G. Maldonado</span></p>

<b>7. Public Comments</b>		Members of the Public
<b>8. Members Privilege</b>		Committee Members
<b>9. Review of Action Items</b>		
Staff will:		PC Staff
<b>10. Agenda Setting for Next Meeting</b>		
September 1, 2016		G. Maldonado
SB County Public Health		
HIV Planning Council – Conference Room		
<b>11. Roll Call*</b>		PC Staff
<b>2:00pm</b>	<b>12. Adjournment</b>	G. Maldonado

Public Comments: Any member of the public may address this meeting on items of interest that relate to the Ryan White CARE Act by completing a speaker slip to indicate their interest in addressing the Planning Council. A three-minute limitation will normally apply to each member of the public who wishes to comment, unless waived by the Chair.

<sup>2</sup> The agenda item may consist of a discussion and a vote. Public comments can be made prior to each Planning Council vote.

\* Members must be present at both roll calls to receive credit for meeting attendance.

\*\* Attachment was not available at time of printing, but will be available at the meeting.

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## Future Town Hall Topics for Empowerment/Planning Council

### **Fall/Winter (2016)**

Town Hall – Stigma Summit

- Four (4) Tracks (Corners) – Addressing:
  - Women of Color; Trans Community; Serodiscordancy & PrEP, and Disclosure and Safe Spaces

#### Need to determine

- Date
- Location/Venue
- Facilitator(s) (?)
- Agenda

### **Spring (2017)**

Town Hall – Provider Meet/Greet

- Share purpose of Council

#### Need to determine

- Date
- Location/Venue
- Facilitator(s) (?)
- Agenda

### **Fall/Winter (2018)**

Town Hall – Disabled and Impaired HIV Community

- Identifying unique needs

#### Need to determine

- Date
- Location/Venue
- Facilitator(s) (?)
- Agenda



Priority Setting and Resource Allocation  
Consumer Caucus  
July 27, 2016

**Caucus Agenda**

What is the Council and the PSRA?

Why are you here?

Why is it important to you?

Caucus Poll

What are the 4 most important issues for you?





INLAND  
EMPIRE  
HIV  
PLANNING  
COUNCIL

120 Carousel Mall • San Bernardino, CA 92415-0475  
(909) 388-0496 • Fax (909) 388-0402  
website: [www.iehpc.org](http://www.iehpc.org)

**Riverside/San Bernardino California Transitional Grant Area**

**Cameron Kaiser, MD**  
County Health Officer Co-Chair

**Henry Nickel**  
Community Co-Chair

July 12, 2012

**Supervisor Neil Derry**  
County Government Center  
385 N. Arrowhead Ave., 5th Floor  
San Bernardino, CA 92415-0110

Dear Supervisor Neil Derry,

Each year approximately 56,000 people become newly infected with HIV in the US. People with AIDS are living longer than ever before. New priorities must be determined on how to most effectively take care of those in need. The Inland Empire HIV Planning Council serves as the policy making body for HIV/AIDS Care and Treatment in San Bernardino and Riverside Counties. We prioritize and allocate about \$7 million each year.

The Inland Empire HIV Planning Council would like to announce its 2012 Priority Setting and Allocations Summit, to be held **July 31<sup>st</sup> – August 2<sup>nd</sup>, 2012** in Riverside.

This exercise is a critical part of the Planning Council's responsibilities. The Planning Council will consider all data relevant to determining the priority of services needed to address the impact of HIV/AIDS in San Bernardino and Riverside Counties.

In addition to the work performed by members of the Planning Council, community input is vital and always welcome. Please join us at the:

**2012 Priority Setting and Resource Allocations Summit**  
**Tuesday, Wednesday and Thursday**  
**July 31<sup>st</sup> – August 2<sup>nd</sup>, 2012**  
**9:00am – 5:00pm**  
**The Grove Community Church**  
**1990 Grove Community Drive**  
**Riverside, CA 92508**

All Planning Council meetings are open to the public. Please visit our web site at [www.IEHPC.org](http://www.IEHPC.org), or call (909) 388-0496 for more information.

Respectfully,

**Henry Nickel**  
Community Co- Chair  
Inland Empire HIV Planning Council



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**Riverside/San Bernardino California Transitional Grant Area**

**Cameron Kaiser, MD**  
County Health Officer Co-Chair

**Shelia Cromwell-Nieve**  
Community Co-Chair

# Empowerment Committee

Thursday, May 5, 2016  
11:30am to 12:30pm

**Meeting Location**  
Department of Public Health  
351 N. Mt. View Ave. B15  
San Bernardino, CA 92314  
(909) 693-0750

**Teleconferencing Site\*\*\***  
Desert AIDS Project  
1695 North Sunrise Way  
Palm Springs, CA 92262-3702  
(760) 323-2118

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## Minutes

**Members:** G. Maldonado, G. French, J. Taylor, L. White, S. Cromwell-Nieve, C. Smith,  
**Staff:** A. Fox, C. Beamon  
**Guests:** T. Evans, J. Ruiz, V. Perez

<b>11:30am</b>	<b>Call to Order</b>	
	<ul style="list-style-type: none"> <li>▪ Roll Call* <span style="float: right;">G. Maldonado</span></li> <li>▪ Introductions</li> </ul>	
	<b>1. Public Comments<sup>1</sup></b>	Members of the Public
	<b>None</b>	
	<b>2. Members Privilege</b>	Committee Members
	<b>None</b>	
	<b>3. Approval of Agenda<sup>2</sup></b>	
	Approval of the May 5, 2016 Agenda. G. French/L. White – no abstentions	G. Maldonado
	<b>4. Approval of Minutes<sup>2</sup></b>	
	Approval of the March 10, 2016 minutes. <b>J. Taylor/G. French – no abstentions</b>	G. Maldonado
	<b>5. Old Business</b>	
	5.1 Reschedule Provider Town Hall Meeting <b>Provider Town Hall meeting will be rescheduled.</b>	G. Maldonado
	<b>6. New Business<sup>2</sup></b>	G. Maldonado

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6.1 Follow up and debrief from April Town Hall – **G. Maldonado is very happy that the town hall meeting was great success. G. French and C. Smith spoke and was excited about the mtg. The committee discuss the need to explore the VASH program that was discussed at the Town Hall meeting, because “Housing is Treatment” for PLWH/A.**

**The committee discussed updating up the Council website to better outreach as a follow-up from the Town Hall on Housing.**

**There was a motion to instruct to HIV Planning Council Staff to increase the linkages and to provide the necessary enhancements to the Council website to meet the needs of the public and for consumer access. M/S/C: J. Taylor/G., French – no abstentions**

6.2 Calendar Town Hall Topics and Meetings – Committee will **reschedule the Provider town hall meeting. PrEP conversations must be framed around individuals that are HIV positive. Riverside County is doing major trainings on Partner Services. Consider pigging backing on Riverside Counties Partners services and host a Town Hall on PrEP Partner Services and Stigma and safe place for disclosure Youth coming out to their Family/Parents. Food is medicine. What services specifically address Women of color and transgender women. HIV services. Family conversations regarding HIV and the family unit. Latino populations Trans community conversations/family unit. Safe place to reveal negative, Conversation re undocumented community. Kaiser and Riverside Community Health Foundation would be two potential supporter to host space for a Town Hall. be involved in underinsured (free space). Spanish community being involved. Another topic for individuals that have disabilities which include the Deaf communities, visual impaired, mental health, etc and what challenges they face. Deaf Community does not have a privacy and . Persons who are disabled or impairments. “challenged” what kind of challenges does a disabled person experience. The committee discussed addressing by hosting a Stigma summit. Next Town Hall is I.E. STIGMA SUMMIT – 4 TRACKS (four Corners) – women of color, trans community, Serodiscordancy & PrEP, Disclosure AND SAFE SPACES, and then general session. Reaching out to the disabled community. Provider town hall next (2) Disabled and Impaired HIV community (3).**

6.3 Review Resource Guide – (A-1) – **look at your leisure**

6.4 Draft Letter to Board of Supervisor inviting to future Town Hall meetings **G. Maldonado will draft letter to get them to attend and also send to both Riverside and San Bernardino County.**

6.5 Review Getting to Zero Campaign (G2) – **S. Cromwell-Nieve gave an update the G20 conference she attended. The ultimate goal is no new HIV infection. Stigma must be addressed. Four components – (1) Stigma, (2) prep, (3) treatment immediately and (4) no new infection. G. Maldonado reminded the committee that the (G20)**

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**7. Public Comments**

None

Members of the Public

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**8. Members Privilege**

None

Committee Members

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**9. Review of Action Items**

Staff will:

1. Update Council Website,
2. Develop a list of Town Hall topics
3. Send Getting to Zero link to committee members
4. Include Consumer Caucus to PSRA agenda
5. Work with G. Maldonado on drafting a letter to Riverside and San Bernardino Board of Supervisors inviting to upcoming Town Hall meetings.

PC Staff

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**10. Agenda Setting for Next Meeting**

June 2, 2016

Follow up on Town Hall  
Consumer Caucus at PSRA  
Stigma Town Hall  
Draft letter to BOS  
SB County Public Health  
HIV Planning Council – Conference Room

G. Maldonado

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**11. Roll Call\***

PC Staff

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**12:45pm****12. Adjournment**

G. Maldonado

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